



# TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR  
COVENING BODY: Community Preservation Committee

MEETING PLACE: Town Hall

DATE & TIME OF  
MEETING: Thur Feb 16, 2017

- AGENDA ITEMS:
1. Follow up on proposed projects
  2. Review additional project(s)
  3. Votes to recommend to Town Meeting
  4. Warrant Article Discussion
  5. Administrative invoices and requests
  6. Membership

TOWN OF GROVELAND

2017 FEB 14 AM 10:09

TOWN CLERK  
RECEIVED/POSTED

SIGNED: *Neil Drury*

DATE: 2/14/17

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).